

The Trinity

The authors attempt to prove that the Trinity has a firm Biblical basis

The oneness of God

(1 Cor 8:6) But to us there is **but one God, the Father**, of whom are all things, and we in him; and **one Lord Jesus Christ**, by whom are all things, and we by him. (**One God and one Lord Jesus**)

(Deut 6:4) Hear, O Israel: The Lord our God is one Lord:, (**Uniqueness of God**)

(Deut 4:35) Unto thee it was shewed, that thou mightest know that the Lord he is God; there is none else beside him. (**Uniqueness of God**)

(Deut 4:39) Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else., (**Uniqueness of God**)

(1 Kings 8:60) That all the people of the earth may know that the Lord is God, and that there is none else., (**Uniqueness of God**)

(Is 43:10) Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me., (**Uniqueness of God**)

(Is 44:6) Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God., (**Uniqueness of the King, Jesus**)

(Is 45:5,6) I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else. (**Uniqueness of God**)

(Is 45: 21,22) Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the Lord? and there is no God else beside me; a just God and a Saviour; there is none beside me. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. (**Uniqueness of God**)

(Mark 12:29) And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:, (**Uniqueness of God**)

(John 17:3) And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent., (**One God and one Lord Jesus Christ**)

(Romans 3:30) Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. (**There is one God**)

(1 Timothy 2:5) For there is one God, and one mediator between God and men, the man Christ Jesus; (**One God and one Lord Jesus Christ**)

(James 2:19) Thou believest that there is one God; thou doest well: the devils also believe, and tremble. (**There is one God**)

The divinity of each person

(2 Cor 1:2) Grace be to you and peace from God our Father, **and** from the Lord Jesus Christ,
(One God and one Lord Jesus Christ)

(Gal 1:1) Paul, an apostle, (not of men, neither by man, but by Jesus Christ, **and** God the Father, who raised him from the dead), (One God and one Lord Jesus Christ)

(Eph 1:2) Grace be to you, and peace, from God our Father, **and** from the Lord Jesus Christ.,
(One God and one Lord Jesus Christ)

(John 1:1) In the beginning was the Word, and the **Word was with God**, and the Word was God.
(One God and the Word)

(John 1:14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the **only begotten of the Father**,) full of grace and truth., (The Word made Flesh, not God made flesh)

(Is 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

(Jn 5:18) Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that **God was his Father**, making himself equal with God., (Jesus said He is the Son of God, and the Jews thought that made Him equal to God, not Jesus.)

(Jn 8:58) Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.,

(Jn 10:30) I and my Father are one. (The concept of oneness.)

(Jn 20:28) And Thomas answered and said unto him, My Lord and my God. (These are Thomas' words, not Jesus)

(Phil 2:5-6) Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God;

(Col 1:15) Who is the image of the invisible God, the firstborn of every creature:, (The concept of oneness.)

(Heb 1:3) Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:, (One Majesty and one Jesus.)

(Heb 1:10) And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:,

(Tit 2:13) Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; (Titus' words, not Jesus)

(2 Peter 1:1) Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God **and** our Saviour Jesus Christ:, (One God and one Lord Jesus Christ)

(Rev 1:8) I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty., (Jesus defines Himself as the beginning, and God has no beginning)

(Rev 22:12,13) And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last., (Jesus defines Himself as the beginning, and God has no beginning)

(Rev 22:16) I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (Jesus is the morning star and sends His angel.)

(Rev 22:20) He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.,

Holy Spirit

(1 Cor 2:10-11) But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save **the spirit of man** which is in him? even so the things of God knoweth no man, but **the Spirit of God**. (The spirit of man and the spirit of God)

(Psalm 139:7-8) Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.,

(John 3:5-7) Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again.,

(Act 5:3-4) But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.,

(Acts 13:2) As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

(2 Cor 2:17-18) For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.,

(1 John 3:9) Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. (All the angels are born of God.)

The simultaneous distinction of each person

(Matt 28:19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:.,

(Matt 3:16-17) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw **the Spirit of God** descending like a dove, and

lighting upon him: And lo a voice from heaven, saying, **This is my beloved Son, in whom I am well pleased.**, (The spirit of God speaking to the Son of God)

(Matt 17:5) While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him., (God speaking of His Son)

(John 14:16-17) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? , (Jesus prays to the Father to send another Comforter (more than one))

(John 14:26) But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you., (Jesus promises the Father will send the Comforter)

(John 15:26) But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:, (Jesus promises the Father will send the Comforter)

(John 16:13-14) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you., (the spirit of truth teaches of Jesus)

(John 17:1) These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:, (Jesus praying to the Father.)

(Acts 10:38) How **God anointed Jesus** of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

“Considered in their entirety, these passages of scripture proclaim one eternally existing God as three distinct persons: Father, Son and the holy spirit each being fully divine.”